Prelude

Welcome

Opening Words
One: God, you call us to intentionality in our commitment to social justice.
Many: We are Peace

One: God, you call us to intimacy in our fellowship together.
Many: We are Peace

One: God, you call us to inclusiveness in our diversity.
Many: We are Peace

One: God, you call us to inquisitiveness in our personal spiritual growth.
Many: We are Peace

One: God you call us to inspiration in our communal worship.
Many: We are Peace

Opening Hymn Hymnal #70 “God Is Here! As We Your People Meet” verses 1,3, and 4

Prayer of Invocation (adapted Allen P. Happe)

Creator of our lives, we come to you in partial awareness of the hallowed nature of each human life, and in need of your reviving Spirit for comfort and grace. Lead us by your gentle inspiration to sense in each moment eternal depths, immeasurable goodness and the possibilities of tomorrow. And in all we think or do, put upon our lips and write upon our hearts the Gospel of Jesus. Amen

Passing of the Peace

Children’s Time

Centennial Moment

Word in Song
   8:30 Chancel Choir
11:00 Children’s Choir

**Sacred Readings**
Romans 12:2
Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

— Matthew Fox
"I believe that religious experience begins with awe and wonder. That is the first step in the spiritual journey. Awe is the beginning of wisdom."

— Jay McDaniel
"As Qu'ran puts it, Holy Wisdom is closer to us 'than our own jugular veins.' Or, as the New Testament states, Holy Wisdom is Emmanuel, God-with-us."

For the wisdom contained in these holy words we give thanks. Amen.

**Sermon** Rev. Al Schon

**Hymn** Binder #50 “Be Now My Vision”

**Prayers of the People** (Lord’s Prayer in front of binder)

**Communion**
**Minister:** As we gather around the table to be nourished by this meal we remember that this is not our table this is God’s table and that means all are welcome at this table. The bread is gluten free and there is grape juice in the cup.

Gathering around the table as we celebrate life together we remember so many stories shared around tables;

**Liturgist:** Tables where bread is broken and cup is poured out, where families gather and generations share, where stories are
remembered, refined, reshaped.

**Minister:** Gathering around the table this morning, we break the bread and touch the mystery that in our brokenness we become whole;

**Liturgist:** We fill the cup and remember the abundance discovered in each new sharing of our sacred stories. Together, around the table, we pray:

**Many:** Come, Holy Spirit, come.
Bless this bread and bless this fruit of the vine.
Bless all of us in our eating and drinking that our eyes might be opened, that we might recognize the risen Christ in our midst, indeed, in one another.
Come, Holy Spirit, come.

**Communion Response** Binder #4 “Plenty of Bread”

**Let us pray with thanksgiving**
Gracious God, you have once again shown us your love by bringing us to this meal.
We go from here renewed in faith, renewed in courage, and strengthened by your presence.
Thank you for loving us so tenderly.
Thank you for challenging us to know you better and to receive you more fully. Amen

**How Shall We Do God’s Work in the World**
Hymnal #526 “Siyahamba”

**Prayer of Dedication** (in front of binder)
Gracious God, we give thanks.
We ask your blessings on these gifts of time,
talent, and treasure as we use them to do
Your work in the world. Amen

Rainbow Fish Tree
The Rainbow Fish Tree is an Epiphany tradition for our congregation. After Christmas, the tree in our sanctuary is decorated with a bright rainbow fish. We process to the front during the closing hymn and place ornaments on the Rainbow Fish Tree in symbolic commitment to a new world. Today we place colored fish on the tree indicating our commitment to work in solidarity with all to achieve well-being, justice and equity for God’s creation through our inquisitiveness in our personal spiritual growth.

Hymn  Binder #71 “God Our Author and Creator”
Benediction
Postlude