Prelude

Welcome

Opening Words
One: God, you call us to intentionality in our commitment to social justice.
**Many: We are Peace**

One: God, you call us to intimacy in our fellowship together.
**Many: We are Peace**

One: God, you call us to inclusiveness in our diversity.
**Many: We are Peace**

One: God, you call us to inquisitiveness in our personal spiritual growth.
**Many: We are Peace**

One: God you call us to inspiration in our communal worship.
**Many: We are Peace**

Opening Hymn  Binder #69 “All the Colors of the Rainbow”

Prayer of Invocation (Worship Ways)

O God, all people are your Beloved,
across races, nationalities, religions, sexual orientations
and all the ways we are distinctive from one another.
We are all manifestations of your image.
*We are bound together in an inescapable network of mutuality
and tied to a single garment of destiny.*
You call us into your unending work
of justice, peace and love.
Let us know your presence among us now:
   Let us delight in our diversity
   that offers glimpses of the mosaic of your beauty.
   Strengthen us with your steadfast love and
   transform our despairing fatigue into hope-filled action.
Under the shadow of your wings in this hour
may we find rest and strength, renewal and hope.
We ask this, in Jesus’ name.  Amen.
Passing of the Peace

Children’s Time

Centennial Moment

Sacred Readings

John 13:31a, 34-35
When he had gone out, Jesus said, I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

-- Bernice King
My father literally fought his entire life to ensure the inclusion of all people because he understood that we were intertwined and connected together in humanity.

--Verna Myers
"Diversity is being invited to the party; inclusion is being asked to dance,"

For the wisdom contained in these holy words we give thanks. Amen.

Sermon CHARIS

Hymn Binder #70 “Diverse in Culture, Nation, Race

Prayers of the People (Lord’s Prayer in front of binder)

Communion

Minister: As we gather around the table to be nourished by this meal we remember that this is not our table this is God’s table and that means all are welcome at this table. The bread is gluten free and there is grape juice in the cup.

Gathering around the table as we celebrate
life together we remember so many stories
shared around tables;

**Liturgist:** Tables where bread is broken and cup is
poured out, where families gather and
generations share, where stories are
remembered, refined, reshaped.

**Minister:** Gathering around the table this morning,
we break the bread and
touch the mystery that in our brokenness
we become whole;

**Liturgist:** We fill the cup and remember
the abundance discovered in each new sharing
of our sacred stories. Together, around the
table, we pray:

**Many:** Come, Holy Spirit, come.
Bless this bread and bless this fruit of the vine.
Bless all of us in our eating and drinking
that our eyes might be opened,
that we might recognize the risen Christ
in our midst, indeed, in one another.
Come, Holy Spirit, come.

**Communion Response** Binder #36 “Peace, Salaam, Shalom”

**Let us pray with thanksgiving**
Gracious God, you have once again shown us your love
by bringing us to this meal.
We go from here renewed in faith,
renewed in courage,
and strengthened by your presence.
Thank you for loving us so tenderly.
Thank you for challenging us
to know you better and to receive you more fully. Amen
How Shall We Do God’s Work in the World

“This Little Light of Mine” Binder #20

Prayer of Dedication (in front of binder)
Gracious God, we give thanks.
We ask your blessings on these gifts of time,
talent, and treasure as we use them to do
Your work in the world. Amen

Rainbow Fish Tree
The Rainbow Fish Tree is an Epiphany tradition for our congregation. After
Christmas, the tree in our sanctuary is decorated with a bright rainbow fish.
We process to the front during the closing hymn and place ornaments on the
Rainbow Fish Tree in symbolic commitment to a new world. Today we
place colored fish on the tree indicating our commitment to work in
solidarity with all to achieve well-being, justice and equity for God’s
creation through our inclusivity in our diversity.

Hymn Binder #27 “Sing a New Church”

Benediction

Postlude