

Prelude

Welcome

Opening Words

One: God, you call us to intentionality in our commitment to social justice.

Many: We are Peace

One: God, you call us to intimacy in our fellowship together.

Many: We are Peace

One: God, you call us to inclusiveness in our diversity.

Many: We are Peace

One: God, you call us to inquisitiveness in our personal spiritual growth.

Many: We are Peace

One: God you call us to inspiration in our communal worship.

Many: We are Peace

Opening Hymn Binder #14 “You Are Mine”

Prayer of Invocation (Ruth Duck)

God of the open door; we thank you that you receive us as we are and call us to welcome one another. Through you Spirit of holiness, open wide our hearts and break open your word, that you may inspire and guide this time together.

Through image and movement, sound and story, may we honor your presence in our lives and in one another. In the name of Jesus the Christ we pray. Amen.

Passing of the Peace

Children’s Time

Centennial Moment

Word in Song

Youth Choir

Sacred Readings

Luke 4:14-22

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When Jesus came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Holy One is upon me,
because the Holy One has anointed me
to bring good news to the poor.

The Holy One has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the The Holy One’s favor.”

And Jesus rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then Jesus began to say to them, “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?”

Abraham Joshua Heschel

Worship is a way of seeing the world in the light of God.

For the wisdom contained in these holy words we give thanks. Amen.

Sermon Rev. Wendy Bruner

Hymn Binder #72 “Sometimes I Wish”

Prayers of the People (Lord’s Prayer in binder)

Communion (prayer in binder)

Minister: As we gather around the table to be nourished
by this meal we remember that this is not our
table this is God’s table and that means all are

welcome at this table. The bread is gluten free
and there is grape juice in the cup.

Gathering around the table as we celebrate
life together we remember so many stories
shared around tables;

Liturgist: Tables where bread is broken and cup is
poured out, where families gather and
generations share, where stories are
remembered, refined, reshaped.

Minister: Gathering around the table this morning,
we break the bread and
touch the mystery that in our brokenness
we become whole;

Liturgist: We fill the cup and remember
the abundance discovered in each new sharing
of our sacred stories. Together, around the
table, we pray:

Many: Come, Holy Spirit, come.
Bless this bread and bless this fruit of the vine.
Bless all of us in our eating and drinking
that our eyes might be opened,
that we might recognize the risen Christ
in our midst, indeed, in one another.
Come, Holy Spirit, come.

Communion Response Binder #15 “Peace Be With You”

Let us pray with thanksgiving (in binder)

Gracious God, you have once again shown us your love
by bringing us to this meal.
We go from here renewed in faith,
renewed in courage,
and strengthened by your presence.
Thank you for loving us so tenderly.

Thank you for challenging us
to know you better and to receive you more fully. Amen

How Shall We Do God's Work in the World

Hymnal #526 "Siyahamba"

Prayer of Dedication (in binder)

Gracious God, we give thanks.
We ask your blessings on these gifts of time,
talent, and treasure as we use them to do
Your work in the world. Amen

Rainbow Fish Tree

The Rainbow Fish Tree is an Epiphany tradition for our congregation. After Christmas, the tree in our sanctuary is decorated with a bright rainbow fish. We process to the front during the closing hymn and place ornaments on the Rainbow Fish Tree in symbolic commitment to a new world. Today we place colored fish on the tree indicating our commitment to work in solidarity with all to achieve well-being, justice and equity for God's creation through our inspiration in our communal worship.

Hymn Hymnal #319 "In the Midst of New Dimensions"

Benediction

Postlude