

# PEACE

UNITED CHURCH OF CHRIST



**April 10, 2022**

## **Shalom – a Journey through Lent Comprehensive Wellbeing**

**Prelude** "All Glory, Laud, and Honor" David Praxton  
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### **Welcome**

### **Opening Words**

We come to this sacred place,  
Hearts prepared to hear a word about shalom – Your Peace  
A word of wholeness and well-being to all creation  
**Hallelujah**

When you call us, we will answer.  
When you challenge us, we will act.  
To bring wholeness and well-being to all creation  
**Hallelujah**

In this time together, open our hearts and minds  
To the possibility of Your Peace – shalom  
Bringing wholeness and well-being to all creation  
**Hallelujah**

Opening Response "What Does the Lord Require of You?" Jim Strathdee

1. What does the Lord re - quire of you?  
2. Jus - tice, kind - ness,  
3. To seek jus - tice and love kind - ness

The first system of the musical score consists of three staves. The top staff is the vocal line, starting with a first ending bracket. The middle staff is the alto line, starting with a second ending bracket. The bottom staff is the bass line, starting with a third ending bracket. The lyrics are: "What does the Lord re - quire of you? Jus - tice, kind - ness, To seek jus - tice and love kind - ness". The key signature is one flat (Bb) and the time signature is 3/4.

What does the Lord re - quire of you?  
walk hum - bly with your God.  
and walk hum - bly with your God.

The second system of the musical score consists of three staves. The top staff is the vocal line. The middle staff is the alto line. The bottom staff is the bass line. The lyrics are: "What does the Lord re - quire of you? walk hum - bly with your God. and walk hum - bly with your God.". The key signature is one flat (Bb) and the time signature is 3/4.

**Prayer of Invocation** Dom Helder Camara

Come Holy One!  
Do not smile and say you are already with us.  
Millions do not know you  
and to us who do,  
what is the difference?  
What is the point of your presence  
if our lives do not alter?  
Change our lives,  
Shatter our complacency.  
Make your word our life's purpose.

Take away the quietness of a clear conscience.  
Press us uncomfortably.  
For only thus  
that other peace is made,  
your peace. Amen

## **Children's Time**

**The Witness of Music** Chancel Choir  
"Hosanna" Natalie Sleeth  
Copyright 1980 Hinshaw Music Inc.

## **Reading:**

### **Mark 11:1-11**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

'Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!'

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

**For the wisdom contained in these holy words, we give thanks. Amen**

## **Sermon Rev. Wendy Bruner**

**Hymn** NCH #213 "Hosanna, Loud Hosanna"

## **Joys and Concerns**

### **Prayer**

Creator, who art in heaven,  
hallowed be your name.

Your kin-dom come, your will be done  
on earth as it is in heaven.

Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors,  
and lead us not into temptation,  
but deliver us from evil.

For yours is the kin-dom, and the power,

and the glory for ever and ever. Amen.

**How shall we join God's work in the world?**

Gracious God, we give thanks and ask your blessings on the many and diverse gifts we bring to join you in your work in the world.

**Benediction**

**Postlude** "Psalms of Glory" Dorothy Wells  
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